

**TOWN OF LEWISBORO
TOWN BOARD WORK SESSION
AGENDA
SEPTEMBER 22, 2014
TOWN HOUSE
7:30 P.M.**

PUBLIC COMMENT

ANNOUNCEMENTS

CONSENT AGENDA

- **Approval of Minutes for September 15, 2014**

NEW BUSINESS

- **Resolution to Allow Familial Dysautonomia Cycle Tour Through Lewisboro on September 28, 2014**
- **Discussion of Proposed 2015 Police Department Budget**
- **Discussion of Proposed 2015 Town Clerk's Budget**

OLD BUSINESS

- **Finalize the Bike and Pedestrian Master Plan Addendum**

APPROVAL OF CLAIMS

POLLING OF THE BOARD

ANNOUNCEMENTS

- **Town Board Meeting September 29 and October 6 at 7:30 p.m. at the Town House, 11 Main Street, South Salem.**

MOTION TO GO INTO EXECUTIVE SESSION

Town Board Meetings Accessibility: The Town of Lewisboro is committed to providing equal access to all its facilities, services and activities to the fullest extent possible. The Town House, Cyrus Russell Community House, Onatru Farmhouse, and the Town Offices at Orchard Square are accessible to persons with physical handicaps. If anyone who wishes to attend any meeting of the Town Board has special needs, please contact the Supervisor's Office (763-3151) at least one week before any scheduled meeting, and we will try to accommodate whenever possible.

RESOLUTION TO ENSURE PUBLIC HEALTH AND SAFETY REGARDING ALGONQUIN INCREMENTAL MARKET (AIM) EXPANSION PROJECT

WHEREAS, Algonquin Gas Transmission, LLC, a wholly-owned subsidiary of Spectra Energy Partners, submitted Resource Report #9 in Docket # CP14-96-000 which does not reflect aggregate (existing and proposed) and cumulative emissions from compressor stations, metering stations, and pipelines in the entire Algonquin Incremental Market (AIM) project;

WHEREAS, the current emissions will be significantly increased by the expansion of the Southeast and Stony Point compressor stations, and other gas pipeline infrastructure and operations (including but not limited to metering and regulating stations, pipelines, valves, fittings and pigging operations) and the tri-state region including Rockland, Westchester, and Putnam counties is already considered a non-attainment zone for air quality standards according to the U.S. Environmental Protection Agency and exceeds the limits for pollutants such as ground level ozone and particulate matter; and;

WHEREAS, the location of the AIM pipeline within close proximity to the Indian Point Nuclear Facility and 40 years of spent fuel rods, intersecting with two proposed high voltage power lines, and in close proximity to a significant seismic zone, poses a risk of catastrophic damage with profound long-term impacts on the region; and

WHEREAS, many community groups have identified the route of the project as crossing environmentally sensitive areas in Rockland, Westchester and Putnam counties, such as a number of major watersheds and public lands;

WHEREAS, significant concerns have been raised about the Algonquin Pipeline Expansion Project's impacts on the environment, due to the possibility of leaks, explosions and daily expulsions of gases from the compressors;

WHEREAS, the Algonquin Pipeline would modify existing compressor stations by increasing the capacity of the existing pipeline, in New York, Connecticut and Massachusetts, with one a few miles away from the Town of Lewisboro;

WHEREAS, the design and construction of this pipeline would cause additional release of chemicals into the air thus adding to the existing air which already exceed EPA standards;

WHEREAS, municipalities may bear costs involved with emergency training, equipment including up-to-date foam to extinguish fires, and first response to a pipeline, compressor or metering station event;

WHEREAS, Spectra Energy's proposed Algonquin Incremental Market (AIM) Natural Gas Pipeline would replace an existing 26-inch (674 PSIG) gas pipeline and related infrastructure on public and private lands with larger, 42-inch (850 PSIG) diameter high-pressure pipeline in generally the same location; and

WHEREAS, the Town of Lewisboro has an interest in ensuring the health and safety of the people who live and work in this area and elsewhere in the community and surrounding region; and

WHEREAS, peer-reviewed scientific studies indicate that emissions from compressor stations and other shale gas infrastructure are associated with negative health impacts; and

WHEREAS, peer-reviewed scientific studies and the World Health Organization link exposure between air pollution and neurological, cardiovascular, respiratory and other health impacts; and

WHEREAS, there is presently no advanced notification for all planned compressor station and other gas pipeline infrastructure and operations blowdowns, either full or partial, or immediately following any unplanned partial or full blowdowns in order for residents and public officials to take prompt emergency measures; and

WHEREAS, materials and contaminants in the gas pipeline include Radium precipitate, Radon and its decay products, Lead and Polonium, many of which are known carcinogens; and

WHEREAS, the Town of Lewisboro is concerned about potential adverse environmental impacts during construction and subsequent operation of this pipeline, including but not limited to impacts to wetlands and to water quality in the Dickie Brook (a bordering stream), impacts to the Blue Mountain Reservation, impacts to health, safety, and property values in adjoining neighborhoods, impacts to city infrastructure (roads, bridges, culverts, utilities, etc.), and impacts to local and county emergency services; and

WHEREAS, such potential adverse environmental impacts would typically be evaluated through an Environmental Impact Statement (EIS) according to the State Environmental Quality Review (SEQR) Act and appropriate alternatives and mitigation strategies examined;

BE IT THEREFORE RESOLVED that the Town Board of the Town of Lewisboro hereby calls on the Federal Energy Regulatory Commission to require further study of the pipeline's impact on the health and safety of Lewisboro residents; that an independent air emissions baseline assessment, Health Impact Assessment (HIA), be conducted in the areas directly impacted by the Southeast Compression Station and nearby metering stations, by an independent expert acceptable to local government officials, industry, advocates and the public, funded by industry, and that continuous emissions monitoring be conducted with transparent recording keeping as stringent as possible. I hereby certify that the foregoing copy of resolution was unanimously adopted by the Town Board of the Town of Lewisboro at the Regular Meeting held on September 22, 2014.

FURTHER RESOLVED that an independent air emissions baseline assessment be conducted in the areas directly impacted by the proposed compressor and metering and regulating station modifications before permitting, and be monitored by an independent expert acceptable to industry, local government officials, advocates and the public,

funded by Spectra Energy, and that continuous emissions monitoring be conducted and results of the continuous monitoring of air, water, land and all other environmental impacts be reported daily to the New York State Department of Environmental Conservation the United States Department of Environmental Protection Agency and made available to the public in a transparent manner;

FURTHER RESOLVED, that the best available mitigation technologies and practices be required to be installed on all components of the existing and proposed expansion of Algonquin Pipeline's compressor and metering stations including electric compressor engines, zero emission dehydrators, blowdown prevention, vapor recovery units, and methane capturing equipment and practices outlined by the U.S. Environmental Protection Agency, and if gas-driven engines are used instead of preferred electric engines, that selective catalytic reduction must be installed;

FURTHER RESOLVED, effective immediately, advanced notification of all planned blowdowns, either full or partial, and notification within 30 minutes following any unplanned partial or full blowdowns of the Stony Point and Southeast compressor stations and other gas pipeline infrastructure and operations (including but not limited to metering and regulating stations, pipelines, valves, fittings, and pigging operations) be given to the Town of Lewisboro and also to the County of Westchester in order to alert all residents, police, fire departments and municipalities within Westchester County;

FURTHER RESOLVED, that a comprehensive and transparent Health Impact Assessment (HIA), as outlined by the Centers for Disease Control and the National Academy of Sciences, be conducted by an independent entity acceptable to industry, local government officials, advocates and the public, and funded by Spectra Energy;

FURTHER RESOLVED, that this comprehensive and transparent Health Impact Assessment (HIA) cover cumulative short-term and long-term as well as direct and indirect impacts of all infrastructure components and operations of the AIM project, including compressor stations emissions and blowdowns, metering and regulating stations emissions, and pipeline leakage prior to construction, during construction, during normal operations and during blowdowns and accidental release events, with a thorough analysis of all materials and contaminants in the pipeline, including Radium precipitate, Radon and its decay products, Lead and Polonium, and with a thorough analysis of the proposed Pipeline Inspection Gauge (PIG) launching staging areas and the handling, storage, cleaning, and disposal of PIGs, PIG wastewater, PIG launcher and all other associated equipment with PIG operations;

FURTHER RESOLVED, that a comprehensive, independent and transparent risk assessment of the potential catastrophic explosion of a 42" diameter high-pressure pipeline in close proximity to Indian Point Nuclear Facility and a significant seismic zone be conducted, and that assessment should be funded by Spectra Energy, to be completed in accordance with CFR Federal Law 50.59 and 10 CFR 100.20 regarding changes to site;

FURTHER RESOLVED, that the Town of Lewisboro opposes any construction of maintenance facilities located near schools, parks, houses of worship, business or

residential districts or any other population centers and any current existing facilities near such locations be moved along the right-of-way;

FURTHER RESOLVED that Spectra Energy comply with New York State Law since it has one of the highest standards of environmental protection by undergoing a full Environmental Impact Statement to comply with the requirements of the New York State Environmental Quality Review Act and minimize and mitigate any negative environmental impacts;

FURTHER RESOLVED, that the Town of Lewisboro urges all approving agencies to condition any action on the application upon Spectra providing evidence of insurance in the amount of \$1.3 Billion, the estimated cost of construction, issued by an A-rated insurance carrier for construction and post-construction;

FURTHER RESOLVED, that a copy of this resolution be sent to the Federal Energy Regulatory Commission and all Involved Agencies with the request that the health, safety and planning concerns stated in this resolution be addressed and mitigated in the environmental review and all other review processes before project permissions are granted;

FURTHER RESOLVED, that this Resolution take effect immediately.

A meeting of the Town Board of the Town of Lewisboro, Westchester County, New York, was held on September 15, 2014, at 7:30 p.m. at the Town House, 11 Main Street, South Salem, New York.

PRESENT: Deputy Supervisor - Peter DeLucia
Councilmen - Frank Kelly, John Pappalardo, Daniel Welsh
Town Clerk - Janet Donohue
Absent - Peter H. Parsons

Also attending was the Attorney for the Town Jennifer Herodes, Facilities Maintenance Manager Joel Smith, Highway Superintendent Peter Ripperger, Comptroller Leo Masterson, and Confidential Secretary/Benefits Coordinator Mary Hafter.

Mr. DeLucia called the meeting to order at 7:34 p.m.

PLEDGE OF ALLEGIANCE

Deputy Supervisor DeLucia led the Pledge of Allegiance to the flag.

PUBLIC COMMENT PERIOD

There were no public comments.

CONSENT AGENDA

MINUTES - Approved

On motion by Mr. DeLucia, seconded by Mr. Kelly, the Board voted to approve the meeting minutes of August 25, 2014.

THE VOTE:	Yes	- DeLucia, Kelly, Pappalardo, Welsh	(4)
	No	- None	(0)
	Absent	- Parsons	(1)

BUDGET – Highway Department

The Board met with the Peter Ripperger, Highway Superintendent, to go over his department's 2015 budget.

Mr. Ripperger has gasoline and diesel going up \$10,000, gravel going up by \$7,000 (a lot of gravel is used on Todd Road alone), and municipal vehicle leases increase from \$116,500 to \$128,600 due to the leasing of a new heavy-duty truck.

Mr. Welsh asked about acquiring surplus vehicles and then making needed repairs. Mr. Ripperger replied that this would require cash on hand. Mr. Ripperger stated that North Salem has done this successfully and he agrees that this is something that we should investigate.

Mr. Ripperger requested \$150,000 for salt which is unchanged from 2014 and stated that we have enough on hand to get through several storms.

Road resurfacing and paving has increased by \$100,000. Tree work will stay the same at \$15,000. Mr. Welsh asked about the trees that are leaning and on wires along Route 35. The town cannot touch trees on state roads. Mr. Welsh suggested that we incorporate tree work into the future Cablevision agreement.

Mr. Ripperger has electricity going up by \$5,500 and heating fuel was over double the amount going from \$12,000 to \$25,000. Gasoline and diesel went up \$10,000. Mr. Pappalardo asked Mr. Ripperger to re-check these numbers since it seems to be almost double. The Board agreed and asked Mr. Ripperger to report back to them.

Magnesium chloride went up by \$1,000 and plow maintenance went up by \$2,000.

The Board thanked Mr. Ripperger.

TAX CAP – Tax Rebates

Mr. DeLucia stated that if the town does not come in under the tax cap then the residents are not entitled to the tax rebate checks.

EXECUTIVE SESSION – To Discuss Highway Personnel and Contractual Issues

On motion by Mr. DeLucia, seconded by Mr. Kelly, the Board voted 4-0 to go into executive session at 7:37 p.m. to discuss highway personnel and contractual issues.

On motion by Mr. DeLucia, seconded by Mr. Kelly, the Board voted 4-0 to come out of executive session at 8:00 p.m.

BUDGET – Maintenance Department

The Board met with the Joel Smith, Facilities Maintenance Manager, to go over his department's 2015 budget.

Mr. Smith said that most of his lines would stay the same however his seasonal help (which will now be used to cut the cemetery lawns) and overtime lines would need to increase. Mr. Smith is requesting that the electricity line increase since the space that is rented at Cross River is a big draw in this area. He also is requesting a 10% increase in heating oil funds.

The shared services request from Mr. Smith is \$721,000 up from the adopted amount of \$697,000 in 2014. This amount does include employee benefits.

The Board thanked Mr. Smith.

CLAIMS – Authorized for Payment

On motion by Mr. Kelly, seconded by Mr. DeLucia, the Board voted 4-0 to authorize payment of the Town's bills in the amount of \$752,731.19.

POLLING OF THE BOARD

GOLDENS BRIDGE – Complete Streets Meeting

Mr. Welsh announced that the Goldens Bridge Complete Streets meeting would take place at the Goldens Bridge Community House on Saturday, September 30, from 4 p.m. until 8 p.m. Mr. Welsh asked Mr. Ripperger to attend this meeting. Mr. Welsh also asked the Board to approve the purchase of some sandwiches and refreshments for the meeting.

On motion by Mr. DeLucia, seconded by Mr. Kelly, the Board voted as follows:

THE VOTE:	Yes	- DeLucia, Kelly, Pappalardo, Welsh	(4)
	No	- None	(0)
	Absent	- Parsons	(1)

RESOLUTION

RESOLVED, that the Town Board does authorize the purchase of hospitality items up to \$100, for the Complete Streets Meeting on September 30, 2014, that will be held at the Goldens Bridge Community House.

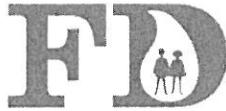
MEETINGS – Dates Set

There will be Town Board Work Session meetings on Monday, September 22 and September 29, 2014 at 7:30 p.m. at the Town House, 11 Main Street, South Salem, NY.

ADJOURNMENT

On motion by Mr. DeLucia, seconded by Mr. Kelly, the Board voted 4-0 to adjourn at 8:43 p.m.

Janet L. Donohue
Town Clerk



Dysautonomia Foundation, Inc.

315 West 39th Street, Suite 701, New York, NY 10018

Tel: (212) 279-1066 • Fax: (212) 279-2066

www.familialdysautonomia.org • Email: info@familialdysautonomia.org

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Boston University Medical School

September 16, 2014

Ms. Janet Donohue, Town Clerk
Town of Lewisboro
P.O. Box 500
South Salem, NY 10590

Dear Ms. Cory:

Thank you for supporting our 10th Annual Tour de Foliage, Familial Dysautonomia (FD) Cycle Tour last year. **Our 11th Annual Tour de Foliage will be held on Sunday, September 28, 2014.** The cycle tour will feature two routes, a 15 and 40-mile course. We anticipate approximately 100 riders for the two courses. The tour will start and finish at Pace University in Pleasantville. The 15-mile route will tour through Ossining and Yorktown Heights. The 40-mile route will tour through Ossining, Yorktown Heights, Millwood, Golden's Bridge, Katonah, Lewisboro and Somers. (See enclosed cue sheets.)

We have changed the rest stops this year. There will be only two: one at Brookside Elementary School in Ossining, the other at the cross section of Route 100 and 118 in Yorktown Heights. Both rest stops will be equipped with toilet facilities and the portable ones will be removed after the ride. Attached are the two designated course routes. We have taken every means to provide a safe bicycle tour by enlisting many volunteers to help monitor the roads including Dutchess/Putnam REACT. The rest stops will be stocked with plenty of food and beverages and SAG wagons will be available to escort broken down riders. In addition, there will be a crew to remove the garbage from all the rest stops along the two courses.

FD is a devastating Jewish genetic disease, which affects the autonomic and sensory nervous system. Babies born with FD can't feel pain, which makes undiagnosed broken bones quite common; they don't cry tears, which causes serious eye problems; their blood pressure, digestive system and heart don't function like yours or mine, which can lead to many other life-threatening consequences. The funds raised from this ride will be provided to the Dysautonomia Foundation, Inc. and will be used for research and clinical care purposes for the FD disease. The Dysautonomia Foundation Inc. is a not-for-profit organization, which supports medical research and clinical care of FD patients.

Please contact me at 212.279.1066 for more details. Please feel free to share any information about the Tour de Foliage with your staff or the public. Thank you in advance for your cooperation for this very important cause.

Sincerely yours,

Lina Aguilon
Assistant Executive Director

Please note: Insurance certificate attached.

a 501(c)3 non-profit organization supporting medical research and treatment for

FAMILIAL DYSAUTONOMIA



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
09/16/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER SCS Agency, Inc. P.O. Box 220493 11 Grace Avenue - Suite 300 Great Neck, NY 11022-0493		CONTACT NAME: PHONE (A/C, No, Ext): E-MAIL ADDRESS: FAX (A/C, No):	
		INSURER(S) AFFORDING COVERAGE	
		INSURER A: Harleysville Worcester Ins.Co.	
		NAIC # 26182	
INSURED Dysautonomia Foundation Inc. David Brenner 315 West 39th St. Suite 701 New York, NY 10018		INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY	X	MPA00000017254Q	02/13/2014	02/13/2015	EACH OCCURRENCE \$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY					DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
	<input checked="" type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR					MED EXP (Any one person) \$ 5,000
	<input checked="" type="checkbox"/> Prof					PERSONAL & ADV INJURY \$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:					GENERAL AGGREGATE \$ 3,000,000
	<input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC					PRODUCTS - COMP/OP AGG \$ 3,000,000
						Emp Ben. \$ 1,000,000
	AUTOMOBILE LIABILITY					COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO					BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS	<input type="checkbox"/> SCHEDULED AUTOS				BODILY INJURY (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS	<input type="checkbox"/> NON-OWNED AUTOS				PROPERTY DAMAGE (PER ACCIDENT) \$
						\$
	UMBRELLA LIAB	<input type="checkbox"/> OCCUR				EACH OCCURRENCE \$
	EXCESS LIAB	<input type="checkbox"/> CLAIMS-MADE				AGGREGATE \$
	DED	RETENTION \$				\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	<input type="checkbox"/> Y / <input type="checkbox"/> N				WC STATUTORY LIMITS
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	<input type="checkbox"/> N / A				OTHER
	If yes, describe under DESCRIPTION OF OPERATIONS below					E.L. EACH ACCIDENT \$
						E.L. DISEASE - EA EMPLOYEE \$
						E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
FD Cycle Tour to be held on September 28, 2014
The Certificate Holder is included as Additional Insured only as respects to the FD Cycle Tour as required by written contract or agreement.

CERTIFICATE HOLDER		CANCELLATION	
TOWNLB1 Town of Lewisboro P.O. Box 500 South Salem, NY 10590		SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.	
		AUTHORIZED REPRESENTATIVE 	

2014 Tour de Foliage, FD Cycle Tour 40-mile Route

Go X Miles	Then Turn	At or Onto	Mileage at Turn
0.0	R	Ryder Rd/Pines Bridge Rd	0.0
3.9	R	Rte 134	3.9
0.5	L	Route 100 North, T at turn	4.4
1.6	ON LEFT SIDE	Rest Stop 100/118 Cross Section	6.0
1.9	L	Moseman Avenue	7.9
0.7	R	Wood Street	8.6
0.9	L	Mekeel Street	9.5
0.5	L	At Stop Sign continue on Mekeel Street	10.0
0.6	R	Pines Bridge Road	10.6
1.1	R	Route 35	11.7
0.1	L	Rte 202 East/118 North	11.8
2.8	R	202 East	14.6
1.9	S	Rte 139	16.5
0.8	L	Sunderland Lane	17.3
1.2	L	Plum Brook Road, T at turn	18.5
0.1	L	Rte 100, T at turn	18.6
1.2	R	Rte 138	19.8
1.8	R	to Rte 22	21.6
0.1	L	Rte 22 South	21.7
2.0	R	Deer Park	23.7
0.2	R	Rte 35 West	23.9
1.8	L	Rte 100 South	25.7
4.2	ON RIGHT SIDE	Rest Stop Route 100/118 Cross Section	29.9
1.7	R	Rte 134	31.6
1.3	L	Chadeayne Rd	32.9
0.6	R	Pines Bridge Rd/Ryder Rd. T at turn	33.5
3.2	L	Brookside Lane	36.7
0.1	ON RIGHT SIDE	Brookside Elementary School Finish	36.8
Legend: R = Right, L = Left, S = Straight, Br R = Bear Right, Br L = Bear Left			
Safety Tips			
Obey all traffic laws			
Always wear your helmet, wristband and number			
Signal all road hazards and turns			
Keep single file on busy roads			
Make left-hand turns to allow motorist to flow around you:			
<i>From middle of road on 2-lane road</i>			
<i>From the right side of left turning lanes</i>			
Watch GREEN arrows for turns to stay on course			
FOR A MEDICAL EMERGENCY, CALL 911			
If you have a problem on the ride,			
or lost and off route, call Melissa @ 914.261.5905			

TOWN OF LEWISBORO

Budget Preparation Publication

Fiscal Year: 2015 Period From: 1 To: 12

Account Description	2012 Actual	2013 Actual	Original 2014 Budget	Adjusted 2014 Budget	2014 Actual	2015 REQUESTED Stage
Fund A GENERAL FUND						
A.0000.1001 REAL PROPERTY TAXES	2,571,337.48	2,839,918.09	2,787,897.00	2,787,897.00	2,787,897.00	0.00
A.0000.1090 INTEREST & PENALTIES	307,833.65	235,362.67	225,000.00	225,000.00	252,652.09	0.00
A.0000.1120 COUNTY SALES TAX	1,637,392.00	1,745,830.00	1,818,000.00	1,818,000.00	905,087.00	0.00
A.0000.1170 CABLE TV FRANCHISE FEES	234,494.00	315,768.00	240,000.00	240,000.00	136,567.00	0.00
A.0000.1232 TAX COLLECTORS FEES	7,007.91	5,345.50	3,000.00	3,000.00	2,458.37	0.00
A.0000.1255 TOWN CLERK FEES	1,180.30	1,460.97	1,500.00	1,500.00	1,082.43	1,500.00
A.0000.1520 POLICE ACCIDENT REPORTS	59.25	38.50	50.00	50.00	43.25	50.00
A.0000.1550 DOG SHELTER REDEMPTIONS	1,820.00	792.00	1,200.00	1,200.00	690.00	1,000.00
A.0000.1560 BUILDING INSPECTOR FEES	358,480.85	436,687.25	400,000.00	400,000.00	200,256.00	0.00
A.0000.1603 VITAL STATISTIC FEES	2,320.00	2,820.00	2,000.00	2,000.00	1,290.00	2,000.00
A.0000.1720 PARKING PERMITS/METERS	3,375.00	4,275.00	4,950.00	4,950.00	4,420.00	4,500.00
A.0000.2001 PARK & RECREATION FEES	1,193,530.29	1,214,922.98	1,218,000.00	1,218,000.00	922,270.03	0.00
A.0000.2002 SPONSORSHIP DONATIONS-REC	11,536.00	15,270.00	11,000.00	11,000.00	8,500.00	0.00
A.0000.2115 PLANNING BOARD FEES	14,918.25	27,288.25	20,000.00	20,000.00	5,882.50	0.00
A.0000.2189 OTHER HOME & COMMUNITY SERV-LIBRARY	2,040.00	0.00	0.00	0.00	0.00	0.00
A.0000.2190 SALE OF CEMETERY LOTS	17,106.00	6,300.00	5,100.00	5,100.00	5,200.00	5,400.00
A.0000.2192 CHARGES-CEMETERY SERVICES GRAVE OPENINGS	8,750.00	6,450.00	5,000.00	5,000.00	4,150.00	5,000.00
A.0000.2192.0001 CHARGES FOR CEMETERY SERVICES-MONUMENT FEES	4,450.00	4,250.00	4,000.00	4,000.00	3,200.00	4,000.00
A.0000.2215						

TOWN OF LEWISBORO

Budget Preparation Publication

Fiscal Year: 2015 Period From: 1 To: 12

Account Description	2012 Actual	2013 Actual	Original 2014 Budget	Adjusted 2014 Budget	2014 Actual	2015 REQUESTED Stage
Fund A GENERAL FUND						
A.0000.2215 ELECTION SERVICE CHARGES	7,062.58	8,353.75	6,700.00	6,700.00	0.00	6,500.00
A.0000.2401 INTEREST AND EARNINGS	23,130.93	17,237.03	20,000.00	20,000.00	10,714.27	0.00
A.0000.2410 RENTAL OF PROPERTY COMMUNITY HOUSE & ONATRU	1,050.00	1,050.00	2,000.00	2,000.00	750.00	1,800.00
A.0000.2410.0001 KEELER PROPERTY WATER FEES	440.00	440.00	440.00	440.00	440.00	440.00
A.0000.2410.0002 ONATRU FARMS APT. RENT	16,400.00	18,825.00	22,200.00	22,200.00	14,800.00	22,320.00
A.0000.2544 DOG LICENSES	13,907.00	13,053.00	12,000.00	12,000.00	10,961.00	12,000.00
A.0000.2545 CONSERVATION LICENSES	531.53	683.74	500.00	500.00	190.30	500.00
A.0000.2545.0001 MARRIAGE LICENSES	727.50	885.00	600.00	600.00	472.50	600.00
A.0000.2545.0002 OTHER LICENSES-CABARET LICENSES	600.00	450.00	600.00	600.00	450.00	600.00
A.0000.2545.0003 OTHER LICENSES.PEDDLERS LICENSES	50.00	50.00	50.00	50.00	50.00	50.00
A.0000.2545.0004 REFUSE LICENSE	1,490.00	920.00	920.00	920.00	2,155.00	1,420.00
A.0000.2610 FINES & FORFEITED BAIL	202,800.44	189,064.60	180,000.00	180,000.00	109,730.20	0.00
A.0000.2665 SALE OF EQUIPMENT	1,050.00	3,300.00	0.00	0.00	0.00	0.00
A.0000.2680 INSURANCE RECOVERIES	11,860.82	48,807.27	0.00	0.00	1,965.81	0.00
A.0000.2705 GIFTS AND DONATIONS	20.00	0.00	0.00	0.00	0.00	0.00
A.0000.2770 MISCELLANEOUS REVENUES	845.00	3,546.11	0.00	0.00	9,522.23	0.00
A.0000.2770.0002 ONATRU FARM ELEC./FUEL	2,754.85	5,095.83	4,500.00	4,500.00	2,771.59	4,500.00
A.0000.2777 MEDICARE PART D REVENUE	27,263.17	1,348.02	19,000.00	19,000.00	33,088.96	0.00
A.0000.3005 COUNTY MORTGAGE TAX	525,176.42	606,947.29	525,000.00	525,000.00	280,070.64	0.00

TOWN OF LEWISBORO

Budget Preparation Publication

Fiscal Year: 2015 Period From: 1 To: 12

Account Description	2012 Actual	2013 Actual	Original 2014 Budget	Adjusted 2014 Budget	2014 Actual	2015 REQUESTED Stage
Fund A						
GENERAL FUND						
Dept 1410						
TOWN CLERK						
A.1410.0110 TOWN CLERK	79,043.32	77,303.98	79,368.00	79,368.00	54,947.16	79,368.00
A.1410.0120 DEPUTY TOWN CLERK	52,507.49	42,015.09	45,175.00	45,175.00	31,275.00	45,175.00
A.1410.0121 WEBMASTER	1,059.48	0.00	0.00	0.00	0.00	0.00
A.1410.0130 OFFICE ASST	814.23	0.00	0.00	0.00	0.00	0.00
A.1410.0160 CABLE TV BULLETIN BOARD CLERK	230.76	0.00	0.00	0.00	0.00	0.00
A.1410.0170 LONGEVITY	0.00	950.00	950.00	950.00	0.00	950.00
A.1410.0400 OFFICE SUPPLIES	1,853.46	937.38	1,164.00	1,164.00	741.27	900.00
A.1410.0410 PROF. DEV. & ASSN. DUES	515.93	310.00	300.00	300.00	75.00	300.00
A.1410.0420 MILEAGE & MEETINGS	640.48	819.43	1,067.00	1,067.00	1,056.80	1,200.00
A.1410.0430 SOFTWARE LICENSING	1,730.00	1,345.00	1,400.00	1,400.00	1,200.00	1,470.00
A.1410.0470 WEB ASSISTANT	955.00	425.00	1,485.00	1,485.00	675.00	1,500.00
A.1410.0480 CODE BOOK/ E-CODE WEBSITE ANNUAL CONTRACT	1,195.00	1,195.00	1,195.00	1,195.00	1,195.00	1,195.00
A.1410.0490 WEB SOFTWARE HOSTING	0.00	150.00	4,500.00	4,500.00	3,500.00	3,000.00
A.1410.0491 CODE BOOK/ E-CODE UPDATE	5,028.96	5,831.86	2,425.00	2,425.00	0.00	2,200.00
Total Dept 1410	145,574.11	131,282.74	139,029.00	139,029.00	94,665.23	137,258.00
TOWN CLERK						

TOWN OF LEWISBORO

Budget Preparation Publication

Fiscal Year: 2015 Period From: 1 To: 12

Account Description	2012 Actual	2013 Actual	Original 2014 Budget	Adjusted 2014 Budget	2014 Actual	2015 REQUESTED Stage
Fund A						
GENERAL FUND						
Dept 1450						
ELECTIONS						
A.1450.0110	1,630.81	1,600.02	1,600.00	1,600.00	1,107.72	1,600.00
ELECTION OFFICERS - STIPEND						
A.1450.0420	5,340.00	5,598.34	5,700.00	5,700.00	0.00	5,850.00
ELECTION SERVICES TO COUNTY						
Total Dept 1450	6,970.81	7,198.36	7,300.00	7,300.00	1,107.72	7,450.00
ELECTIONS						

TOWN OF LEWISBORO

Budget Preparation Publication

Fiscal Year: 2015 Period From: 1 To: 12

Account Description	2012 Actual	2013 Actual	Original 2014 Budget	Adjusted 2014 Budget	2014 Actual	2015 REQUESTED Stage
Fund A						
Dept 1460						
GENERAL FUND						
RECORDS MANAGEMENT						
A.1460.0120						
RECORDS MGMT OFFICER STIPEND	1,499.94	1,499.94	1,500.00	1,500.00	1,038.42	1,500.00
A.1460.0410						
OFFICE EXPENSES	191.52	210.51	0.00	0.00	0.00	0.00
A.1460.0430						
RECORDS SCANNING/MICROFILM	0.00	3,890.05	3,395.00	3,395.00	0.00	2,500.00
A.1460.0440						
RECORDS STORAGE	2,012.61	2,038.91	2,100.00	2,100.00	467.25	2,200.00
A.1460.0480						
SERVICE CONTRACTS - SCANNERS	900.00	0.00	0.00	0.00	0.00	0.00
Total Dept 1460						
RECORDS MANAGEMENT	4,604.07	7,639.41	6,995.00	6,995.00	1,505.67	6,200.00

TOWN OF LEWISBORO

Budget Preparation Publication

Fiscal Year: 2015 Period From: 1 To: 12

Account Description	2012 Actual	2013 Actual	Original 2014 Budget	Adjusted 2014 Budget	2014 Actual	2015 REQUESTED Stage
Fund A						
GENERAL FUND						
Dept 1670						
CENTRAL PRINTING & MAILING						
A.1670.0402						
PUBLISHING/ADVERTISING/COPYING	4,256.49	2,902.53	2,717.00	2,717.00	1,879.70	2,700.00
A.1670.0403						
POSTAGE-ONATRU/CROSS RIVER	6,312.33	7,473.37	6,900.00	6,900.00	5,433.00	0.00
A.1670.0404						
POSTAGE - TOWN HOUSE	19,788.92	10,129.05	16,000.00	16,000.00	12,992.06	0.00
A.1670.0407						
COPIER LEASE & SUPPLIES	6,566.82	16,182.73	16,300.00	16,300.00	10,720.00	0.00
A.1670.0409						
POSTAGE-PARKS & REC.	4,753.00	4,121.25	4,704.00	4,704.00	2,816.72	0.00
A.1670.0410						
COPIER LEASE & SUPPLIES TOWN HSE	6,300.00	0.00	0.00	0.00	0.00	0.00
A.1670.0411						
NEW CODE BOOKS	499.20	0.00	0.00	0.00	0.00	0.00
Total Dept 1670						
CENTRAL PRINTING & MAILING	48,476.76	40,808.93	46,621.00	46,621.00	33,841.48	2,700.00

TOWN OF LEWISBORO

Budget Preparation Publication

Fiscal Year: 2015 Period From: 1 To: 12

Account Description	2012 Actual	2013 Actual	Original 2014 Budget	Adjusted 2014 Budget	2014 Actual	2015 REQUESTED Stage
Fund A						
GENERAL FUND						
Dept 3510						
CONTROL OF ANIMALS (DOGS)						
A.3510.0110						
DOG CONTROL OFFICER	4,939.67	0.00	0.00	0.00	0.00	0.00
A.3510.0400						
OFFICE SUPPLIES	556.52	526.20	388.00	388.00	111.50	1,300.00
A.3510.0420						
DOG SHELTER	1,591.75	598.00	2,134.00	2,134.00	412.00	1,000.00
A.3510.0430						
DOG CONTROL OFFICER	0.00	1,337.89	3,080.00	3,080.00	1,178.76	2,500.00
Total Dept 3510						
CONTROL OF ANIMALS (DOGS)	7,087.94	2,462.09	5,602.00	5,602.00	1,702.26	4,800.00

TOWN OF LEWISBORO

Budget Preparation Publication

Fiscal Year: 2015 Period From: 1 To: 12

Account Description	2012 Actual	2013 Actual	Original 2014 Budget	Adjusted 2014 Budget	2014 Actual	2015 REQUESTED Stage
Fund A						
GENERAL FUND						
Dept 4020 REGISTRAR OF VITAL STATISTICS						
A.4020.0100 REGISTRAR OF VITAL STATISTICS	2,242.43	2,200.10	2,200.00	2,200.00	1,523.16	2,200.00
Total Dept 4020 REGISTRAR OF VITAL STATISTICS	2,242.43	2,200.10	2,200.00	2,200.00	1,523.16	2,200.00

TOWN OF LEWISBORO

Budget Preparation Publication

Fiscal Year: 2015 Period From: 1 To: 12

Account Description	2012 Actual	2013 Actual	Original 2014 Budget	Adjusted 2014 Budget	2014 Actual	2015 REQUESTED Stage
Fund A						
GENERAL FUND						
Dept 7550						
CELEBRATIONS						
A.7550.0100 PARK & REC. STAFF	4,893.15	4,280.32	6,500.00	6,500.00	5,024.95	0.00
A.7550.0400 MEMORIAL DAY	1,879.55	1,787.03	1,991.00	1,991.00	1,743.11	1,900.00
A.7550.0420 4TH OF JULY FIREWORKS	27,376.04	27,106.72	25,000.00	25,000.00	26,403.61	0.00
A.7550.0430 PATRIOTIC HANDOUTS	142.04	59.49	0.00	0.00	0.00	0.00
A.7550.0450 WINTER CELEBRATION	500.00	500.00	500.00	500.00	0.00	0.00
Total Dept 7550	34,790.78	33,733.56	33,991.00	33,991.00	33,171.67	1,900.00
CELEBRATIONS						

TOWN OF LEWISBORO

Budget Preparation Publication

Fiscal Year: 2015 Period From: 1 To: 12

Account Description	2012 Actual	2013 Actual	Original 2014 Budget	Adjusted 2014 Budget	2014 Actual	2015 REQUESTED Stage
Fund A						
Dept 8189						
RECYCLING PROGRAM						
A.8189.0100 RECYCLERS	1,650.00	2,354.90	1,500.00	1,500.00	1,080.00	1,500.00
A.8189.0400 DUMPSTERS & CARTING	539.32	600.00	400.00	400.00	600.00	0.00
Total Dept 8189	2,189.32	2,954.90	1,900.00	1,900.00	1,680.00	1,500.00
RECYCLING PROGRAM						

TOWN OF LEWISBORO

Budget Preparation Publication

Fiscal Year: 2015 Period From: 1 To: 12

Account Description	2012 Actual	2013 Actual	Original 2014 Budget	Adjusted 2014 Budget	2014 Actual	2015 REQUESTED Stage
Fund A						
Dept 8510						
COMMUNITY BEAUTIFICATION						
A.8510.0400	1,929.31	1,939.55	1,940.00	1,940.00	0.00	2,000.00
GARDEN CLUB						
Total Dept 8510	1,929.31	1,939.55	1,940.00	1,940.00	0.00	2,000.00
COMMUNITY BEAUTIFICATION						

TOWN OF LEWISBORO

Budget Preparation Publication

Fiscal Year: 2015 Period From: 1 To: 12

Account Description	2012 Actual	2013 Actual	Original 2014 Budget	Adjusted 2014 Budget	2014 Actual	2015 REQUESTED Stage
Fund A						
GENERAL FUND						
Dept 8810						
CEMETERIES						
A.8810.0410						
CEMETERY COMMISSIONER	3,700.00	3,700.00	3,700.00	3,700.00	1,850.00	4,000.00
A.8810.0420						
MAPPING & MILEAGE	496.17	496.63	490.00	490.00	178.08	500.00
A.8810.0430						
MAINTENANCE & FOUNDATIONS	9,676.33	1,079.85	980.00	980.00	133.75	980.00
A.8810.0440						
DAMAGE REPAIRS / MOWING	0.00	6,556.20	12,000.00	12,000.00	13,850.00	12,000.00
A.8810.0450						
TREE WORK	95.00	0.00	686.00	686.00	0.00	686.00
Total Dept 8810						
CEMETERIES	13,967.50	11,832.68	17,856.00	17,856.00	16,011.83	18,166.00

TOWN OF LEWISBORO
ACTUAL TO BUDGET

2013 - 2010

TOWN CLERK	2013			2012			2011			2010		
	ACTUAL	BUDGET	VARIANCE	ACTUAL	BUDGET	VARIANCE	ACTUAL	BUDGET	VARIANCE	ACTUAL	BUDGET	VARIANCE
REVENUE - TOWN CLERK												
TOWN CLERK FEES	1,461	1,500	(39)	1,180	2,000	(820)	1,788	2,500	(712)	1,757	5,000	(3,243)
JULICE ACCIDENT REPORTS	39	50	(12)	59	-	59	70	100	(31)	99	100	(1)
DOG SHELTER REDEMPTIONS	792	1,700	(908)	1,820	1,500	320	1,560	1,500	60	5,580	1,200	4,380
TOTAL STATISTIC FEES	2,820	2,000	820	2,320	1,240	1,080	2,690	1,000	1,690	1,230	-	1,230
WORKING PERMITS/METERS	4,275	3,150	1,125	3,375	2,800	575	3,395	3,000	395	3,450	3,000	450
JLK REFUSE	-	-	-	-	-	-	-	-	-	1,030	2,750	(1,720)
OTHER HOME & COMMUNITY SERV-LIBRARY	-	-	-	2,040	2,040	-	2,040	2,040	-	2,040	2,040	-
FILE OF CEMETERY LOTS	6,300	14,100	(7,800)	17,106	6,600	10,506	12,600	6,000	6,600	10,300	12,000	(1,700)
HRGS-CEMETERY SERVICES GRAVE OPENINGS	6,450	6,000	450	8,750	7,750	1,000	16,250	4,000	12,250	1,250	5,000	(3,750)
HRGS - CEMETERY SVCS, MONUMENT FEES	4,250	5,000	(750)	4,450	3,000	1,450	3,150	3,000	150	3,800	6,000	(2,200)
ACTION-SERVICE CHARGES	8,354	7,100	1,254	7,063	-	7,063	7,036	-	7,036	-	-	-
RENTAL OF PROPERTY COMMUNITY HOUSE	1,050	1,500	(450)	1,050	2,000	(950)	1,294	3,000	(1,706)	3,160	5,500	(2,340)
SEWER PROPERTY WATER FEES	440	440	-	440	440	-	440	440	-	440	440	-
NATRU FARMS APT. RENT	18,825	21,000	(2,175)	16,400	20,000	(3,600)	21,450	19,800	1,650	18,189	20,000	(1,811)
DOG LICENSES	13,053	12,000	1,053	13,907	12,000	1,907	15,737	11,000	4,737	10,990	11,000	(10)
CONSERVATION LICENSES	684	500	184	532	600	(68)	699	600	99	799	400	399
MARRIAGE LICENSES	885	600	285	728	600	128	1,185	650	535	1,113	500	613
OTHER LICENSES-CABARET LICENSES	450	600	(150)	600	600	-	750	300	450	300	-	300
OTHER LICENSES, PEDDLERS LICENSES	50	50	-	50	50	-	50	100	(50)	100	-	100
FUSE LICENSE	920	1,490	(570)	1,490	-	1,490	1,180	-	1,180	-	-	-
NATRU FARM ELEC./FUEL	5,096	4,500	596	2,755	4,400	(1,645)	5,440	4,500	940	4,460	9,200	(4,740)
TOTAL	76,193	83,280	(7,087)	86,114	67,620	18,494	98,803	63,530	35,273	70,087	84,130	(14,043)

TOWN OF LEWISBORO
ACTUAL TO BUDGET

2013 - 2010

TOWN CLERK	2013			2012			2011			2010		
	ACTUAL	BUDGET	VARIANCE	ACTUAL	BUDGET	VARIANCE	ACTUAL	BUDGET	VARIANCE	ACTUAL	BUDGET	VARIANCE
GENERAL FUND EXPENDITURES												
JUNIOR CLERK	77,304	77,304	0	79,043	77,304	(1,739)	75,290	75,296	7	75,585	75,296	(289)
DEPUTY TOWN CLERK	42,015	45,175	3,160	52,507	45,442	(7,065)	44,260	44,260	(0)	48,626	43,239	(5,387)
EBMASTER	-	-	-	1,059	4,591	3,532	4,700	4,591	(109)	-	4,591	4,591
OFFICE ASST	-	-	-	814	-	(814)	-	2,000	2,000	9,717	13,500	3,783
ABLE TV BULLETIN BOARD CLERK	-	-	-	231	1,000	769	1,000	1,000	0	1,004	977	(27)
INGEVITY	950	950	-	-	2,950	2,950	2,950	2,950	-	2,950	2,950	-
OFFICE SUPPLIES	937	1,176	239	1,853	1,440	(413)	1,324	1,600	276	1,057	1,750	693
OFF. DEV. & ASSN. DUES	310	300	(10)	516	384	(132)	263	400	137	949	1,200	251
MEALING & MEETINGS	819	1,078	259	640	1,152	512	213	1,000	787	779	1,500	721
SOFTWARE LICENSING	1,345	1,335	(10)	1,730	1,219	(511)	1,270	1,270	-	1,090	1,270	180
EB ASSISTANT	425	1,500	1,075	955	1,728	773	1,895	2,500	605	1,829	1,500	(329)
WEB BOOK/ E-CODE WEBSITE ANNL CONTR	1,195	1,300	105	1,195	1,248	53	1,195	1,300	105	865	865	-
WEB SOFTWARE	150	-	(150)	-	-	-	180	200	20	-	200	200
WEB BOOK/ E-CODE UPDATE	5,832	2,450	(3,382)	5,029	2,500	(2,529)	3,963	6,000	2,038	(3)	-	3
TOTAL	131,283	132,568	1,285	145,574	140,958	(4,616)	138,502	144,367	5,865	144,447	148,838	4,391
NET - TOWN CLERK	(55,090)	(49,288)	(5,802)	(59,460)	(73,338)	13,878	(39,699)	(80,837)	41,138	(74,360)	(64,708)	(9,652)

Robert P. Astorino
County Executive

County Planning Board

September 22, 2014

Mary Hafter, Confidential Secretary to the Supervisor
Town of Lewisboro
P.O. Box 725
Cross River, NY 10518

Subject: **Referral File No. LEW 14-002 – Bike and Pedestrian Plan**

Dear Ms. Hafter:

The Westchester County Planning Board has received a copy of a draft “Bike and Pedestrian Plan” which is proposed as an addendum to the Town’s 1985 Master Plan. The Bike and Pedestrian Plan highlights a number of proposed and desired improvements throughout the Town to facilitate more bicycling and walking for both transportation and recreational purposes. The Plan also includes a section containing public comments.

We have reviewed this matter under the provisions of Section 239 L, M and N of the General Municipal Law and Section 277.61 of the County Administrative Code. We find the proposed Bike and Pedestrian Plan to be consistent with the policies set forth in *Westchester 2025—Context for County and Municipal Planning and Policies to Guide County Planning*, adopted by the Board on May 6, 2008, amended January 5, 2010, and its recommended strategies set forth in *Patterns for Westchester: The Land and the People*, adopted December 5, 1995. The Bike and Pedestrian Plan is also consistent with the *Mid-Hudson South Region Bicycle and Pedestrian Master Plan*, dated June 2001. These plans and policies call for regional strategies to increase non-motorized transportation alternatives that could, in turn, decrease reliance on automobiles for the majority of local trips.

We commend the Town for making this effort to improve bicycling and walking within the Town. We urge the Town Board to consider adopting this Bike and Pedestrian Plan as part of the Town’s overall Master Plan.

Thank you for calling this matter to our attention.

Respectfully,
WESTCHESTER COUNTY PLANNING BOARD

By: 
Edward Buroughs, AICP
Commissioner

EEB/LH

2. The proposed action will not result in the removal or destruction of large quantities of vegetation or fauna; substantial interference with the movement of any resident or migratory fish or wildlife species; impact a significant habitat area; result in substantial adverse impacts on a threatened or endangered species of animal or plant, or the habitat of such species; and will not result in other significant adverse impacts to natural resources.
3. The proposed action will not result in the impairment of the environmental characteristics of a Critical Environmental Area as designated pursuant to 6 NYCRR Part 617.14(g).
4. The proposed action will not result in a material conflict with the Town's officially approved or adopted plans or goals.
5. The proposed action will not result in the impairment of the character or quality of important historical, archaeological, architectural, aesthetic resources or the existing character of the community or neighborhood.
6. The proposed action will not result in a major change in the use of either the quantity or type of energy.
7. The proposed action will not create a hazard to human health.
8. The proposed action will not create a substantial change in the use, or intensity of use, of land including agricultural, open space or recreational resources, or in its capacity to support existing uses.
9. The proposed action will not encourage or attract a large number of people to a place or place for more than a few days, compared to the number of people who would come to such place absent the action.
10. The proposed action will not create a material demand for other actions that would result in one of the above consequences.
11. The proposed action will not result in changes in two (2) or more elements of the environment, no one of which has a significant impact on the environment, but when considered together result in a substantial adverse impact on the environment.
12. When analyzed with two (2) or more related actions, the proposed action will not have a significant impact on the environment and when considered cumulatively, will not meet one or more of the criteria under 6 NYCRR 617.7(c).

13. The Town Board has considered reasonably related long-term, short-term, direct, indirect and cumulative impacts, including other simultaneous or subsequent actions.

For further information contact:

Supervisor Peter Parsons
11 Main Street
South Salem, NY 10590
914-763-3151 (Phone)
914-763-6496 (Fax)

This notice is being filed with:

Town of Lewisboro Town Clerk
11 Main Street
South Salem, NY 10590

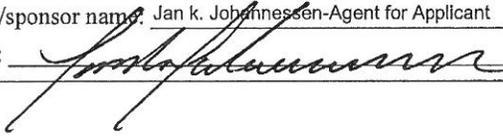
617.20
Appendix B
Short Environmental Assessment Form

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Name of Action or Project: Town of Lewisboro Bike and Pedestrian Plan			
Project Location (describe, and attach a location map): Town of Lewisboro, Westchester County, New York			
Brief Description of Proposed Action: The Town of Lewisboro Town Board is proposing the adoption of a Bike and Pedestrian Plan, which would be an addendum to the Town's 1985 Master Plan. The purpose of the plan is to promote the increased use and safety of bicycling and walking as transportation modes as well as identifying potential future bike and pedestrian improvement projects. While the plan would have some affect on the entire community, the plan focuses on areas within approximately one mile of the Katonah-Lewisboro School District Campuses, the Town's main commercial centers of Vista, Cross River and Goldens Bridge, the Goldens Bridge Train Station and the New York State roadways that pass through the Town. The proposed action involves the legislative adoption of a plan, rather than a specific project with definitive impacts. There are no anticipated negative impacts that would result from the adoption of the plan and the implementation of specific components of the plan would only serve to improve traffic and transportation corridors, improve safety, and provide more opportunities for non-vehicular modes of travel.			
Name of Applicant or Sponsor: Town of Lewisboro Town Board		Telephone: 914-763-3151 E-Mail: supervisor@lewisborogov.com	
Address: 11 Main Street, P.O. Box 500			
City/PO: South Salem	State: NY	Zip Code: 10590	
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:		NO <input type="checkbox"/>	YES <input type="checkbox"/>
3.a. Total acreage of the site of the proposed action? _____ acres b. Total acreage to be physically disturbed? _____ acres c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres			
4. Check all land uses that occur on, adjoining and near the proposed action. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Parkland			

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor name: Jan k. Johannessen-Agent for Applicant _____		Date: September 19, 2014 _____
Signature: 		

Part 2 - Impact Assessment. The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

	No, or small impact may occur	Moderate to large impact may occur
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Part 3 - Determination of significance. The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Town of Lewisboro Town Board	September 19, 2014
Name of Lead Agency	Date
Peter Parsons	Supervisor
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT

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